D.Prasad & Associates

Chartered Accountants

1/47, Vivekanand Marg (Last Plot)
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AUDITOR'S REPORT

FORM NO. 10B

[See rule 17B]

Audit report under section 12A(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions

We have examined the Balance sheet of JAWAHAR JYOTI BAL VIKAS KENDRA, AT+POST:-AKHTIYARPUR, P.S.SARAIRANJAN, DIST.SAMASTIPUR [name of the trust or institution] as at 31st March 2020 and the Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said Trust or institution. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the abovenamed institution visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us.

- In our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view-
- (i) in the case of the balance sheet, of the state of affairs of the abovenamed trust/institution as at 31st March 2020 and
- (ii) in the case of the Income & Expenditure Account, of the surplus of its accounting year ending on 31st March 2020.

The prescribed particulars are annexed hereto.

PATNA 16.11.2020 FOR D.PRASAD & ASSOCIATES CHARTERED ACCOUNTANTS (FRN 006871C)

(DINESHWAR PRASAD)

PARTNER (M.N.075843)

ANNEXURE

STATEMENT OF PARTICULARS

I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

Amount of income of the previous year applied to charitable or religious purposes in India during that year ₹ 2,919,518.00 Whether the trust/institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year Nil Amount of income accumulated or set apart /finally set apart for application to charitable or religious purposes, to the extent it does not exceed 25 per cent of the income derived from property held under trust wholly /in part only for such purposes. ₹ 107,805.00 Amount of income eligible for exemption under section 11(1)(c) (Give Nil Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) Nil Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b) ? If so, the details thereof Yes Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof No Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year (a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application No (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or No has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof No

II. APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

1 Whether any part of the income or property of the trust/institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any

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No

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Whether any land, building or other property of the trust/institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount

No

3 Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details

Salary to Surendra Kumar Rs.147000/-Balram Chaurasia Rs.120075/-Dinesh Prasad Chaurasia Rs.87000/-Veena Kumari Rs.134613/-Ram Preet Chaurasia Rs.75000/-

Whether the services of the trust/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any

No

Whether any share, security or other property was purchased by or on behalf of the trust/institution during the previous year from any such person? If so, give details thereof together with the consideration paid

No

Whether any share, security or other property was sold by or on behalf of the trust/institution during the previous year to any such person? If so, give details thereof together with the consideration received

No

7 Whether any income or property of the trust/institution was diverted during the previous year in favour of any such person? If so, give details thereof

No

8 Whether the income or property of the trust/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details

No

III. INVESTMENTS HELD AT ANY TIME DURING THE PREVIOUS YEAR(S) IN CONCERNS IN WHICH PERSONS REFERRED TO IN SECTION 13(3) HAVE A SUBSTANTIAL INTEREST

| 1 | 2 | 3 | 4 | 5 | 6 |
|------|---------------------------------|--|----------------|---|---|
| | | of shares held | | | of the concern during the previous year- say, Yes/No |
| S.N. | Name and address of the concern | Where the concern is a company, number and class | the investment | | Whether the amount in col. 4 exceeded 5 per cent of the capital |

PATNA 16.11.2020 FOR D.PRASAD & ASSOCIATES
CHARTERED ACCOUNTANTS

(DINESHWAR PRASAD)
PARTNER

JAWAHAR JYOTI BAL VIKAS KENDRA

AT+POST-AKHTIYARPUR, P.S.-SARAIRANJAN, DIST.-SAMASTIPUR, BIHAR-848111

SCHEDUL`A':- NOTES ON ACCOUNTS FOR THE YEAR ENDED 31ST MARCH, 2020

1 Significant Accounting Policies:

a. BASIS OF ACCOUNTING:

The Institution prepares its accounts on cash basis except audit fee and unutilised Grant.

b. FIXED ASSETS:

The Fixed Assets are stated at written down value.

c. <u>DEPRECIATION:</u>

Depreciation on fixed assets has been provided at the rate fixed by the management.

- 2. NOTES OF ACCOUNTS :-
- a) Expenditure supported by Internal Vouchers are certified by the management as bonafide expenditure.

PATNA 16.11.2020 FOR D.PRASAD & ASSOCIATES CHARTERED ACCOUNTANTS

(DINESHWAR PRASAD) PARTNER

JAWAHAR JYOTI BAL VIKAS KENDRA AT+POST-AKHTIYARPUR, P.S.-SARAIRANJAN, DIST.-SAMASTIPUR, BIHAR-848111 RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2020

| | CEIPTS | | AMOUNT | | PAYMENTS | | AMOUNT |
|----|---------------------------------|------------|---|-------|--|-----------------|----------|
| ГО | OPENING BALANCES | | | BY | CHILD LINE PROJECT UNDER INTEGRATED | | |
| | CASH IN HAND | 18780.00 | | | CHILD PROTECTION SCHEME | | |
| | CASH AT BANK | | * | | 1.HONORARIUM | | |
| | VIJAYA BANK | 25944.60 | | | SUB CENTRE HEAD | 90000.00 | |
| | ANDHRA BANK S.B.A/C NO. | 1056.00 | | | TEAM MEMBERS | 288000.00 | 378000.0 |
| | WITH BIHAR GRAMIN BANK | | | | 2.CLIENT RELATED ACTIVITIES | | |
| | S.B.A/C NO.39440100002649 | 2116.00 | | | MEDICAL | 16713.00 | |
| | BANK OF BARODA, SAMASTIPUR | | | | SHELTER | 18279.00 | |
| | S.B.A/C NO.31190100001186 | 26597.75 | | | RESTORATION | 14719.00 | |
| | ANDHRA BANK S.B.A/C NO. | | | | NUTRITION | 4290.00 | 54001.0 |
| | 162910100004465 | 32869.00 | | | 3.ADMINISTRATIVE EXPENSES | 1200.00 | 0.1001.0 |
| | WITH SAMASTIPUR CENTRAL | 02000.00 | | | RENT & OFFICE MAINTENANCE | 15275.00 | |
| | CO-OP BANK S.B.A/C NO.37035 | 3176.64 | 110539.99 | | COMMUNICATION | 6495.50 | |
| | GRANT IN AID | 3170.04 | 110000.00 | 11.9% | COMPUTER MAINTENANCE | 0.00 | |
| | FROM CRY | 1316000.00 | | 2 | STATIONERY | 3565.00 | |
| | FROM DISHA FOUNDATION | 186325.00 | | | AWARENESS MATERIALS/ | 3303.00 | |
| | FROM CHILDLINE INDIA FOUNDATION | 575523.00 | | | OUTREACH PROGRAMME | 7600.00 | |
| | FROM CASA | 850000.00 | | | TRAVEL/CONVEYANCE | | |
| | FROM NYK | 12000.00 | 2939848.00 | | POSTAGE | 23505.00 | |
| | DONATION | 12000.00 | 27021.00 | | ACCOUNTANT SALARY | 609.00 | |
| | | | | | | 14400.00 | 70440 5 |
| | LIC/MIC COMMISSION | | 2545.60 | 1 | AUDIT FEE | 5000.00 | 76449.5 |
| | BANK INTEREST | | 24016.68 | 1 | 4. DISTRICT LEVEL FACILITATION | 0.4407.00 | |
| | INTEREST ON TDS | | 122.00 | 1 | NEED ASSESSMENT | 34187.00 | |
| | RE-IMBURSEMENT OF EXPENSES | | 1960.00 | | MEETING | 4945.00 | |
| | GRANT IN AID RECEIVABLE | | 004500.00 | 3 | CDS TRANSFER | 10000.00 | |
| | FROM CHILDLINE INDIA FOUNDATION | | 301500.00 | ۱., | TRAVEL | 25901.00 | 75033.0 |
| | LOANS & LIABILITY | | 5763.00 | 1 | ENSURING CHILDREN RIGHTS THROUGH | | |
| | TDS REFUND | | 1488.00 | | COMMUNITY MOBILISATION | | |
| | 1 | | | - | E FACILITATING SMC MEETING | 4855.00 | |
| | | | | | E-SMC FEDERATION MEETINGS | 2340.00 | |
| | | | | | E-CAMPAIGN "SCHOOL CHALO ABHIYAN" | 2060.00 | |
| | | | | | P-SENSITIZATION WORKSHOP FOR THE PRI | | |
| | | | | | & CPC MEMBERS, AND OTHER STAKEHOLDERS | 4140.00 | |
| | | | | | G-KALA JATHA | 25575.00 | |
| | | | | | | 25575.00 | |
| | | | | | P-SENSITIZATION WORKSHOP FOR THE PRI | | |
| | | | | | & CPC MEMEBERS, AND OTHER STAKEHOLDERS | 1425.00 | |
| | | | | | P-COMMUNITY AWARENESS CAMPAIGN | | |
| | | | | | ON CHILD MARRIAGE | <u>19909.00</u> | 60304.0 |
| | | | | | CAPACITY BUILDING | | |
| | | | | | G-QUARTERLY REVIEW MEETING | 13581.00 | |
| | | | | | G-ANNUAL REVIEW MEETING | 10892.00 | |
| | | | | | P-CB OF PLCPC MEMBERS ON ROLES | | |
| | | | | | AND RESPONSIBILITY | 6170.00 | |
| | | | | | N-CAPACITY BUILDING PROGRAMME AMONG | 3 | |
| | | | | | PARENTS AND ICDS MANAGEMENT COMMITTEE | 2125.00 | |
| | | | | | PR-WORKSHOP ON CHILD PARTICIPATION | 10128.00 | |
| | | | | | PARTENER STRENGTHENING-EXPOSURE | 10120.00 | |
| | | | | | VISIT FOR PROJECT TEAM | 5250.00 | |
| | | 4 | B ASO | | PR-SUMMER CAMPS FOR CHILDREN | | 62046.0 |
| _ | | | 3 | | PR-SUIVIIVIER CAIVIPS FOR CHILDREN | <u>14700.00</u> | 62846.0 |

| | 5000.00 | SURVEYS,STUDIES & DISSEMINATION PR-PUB. OF ANNUAL CHILDREN MAGAZINE | |
|-----------|----------------------|---|-----|
| - | 5000.00 | PR-SCHOOL LEVEL WALL MAGAZINE | |
| 8620.00 | 3620.00 | PROGRAM & RESEARCH SALARY (EXCLUDING PH | |
| | | SALARY, ACCOUNTANT SALARY AND OFFICE ASSISTAN | 1 |
| | 1 | SALARY & STATUTORY BENEFITS TO | |
| | 00000 00 | TEACHER(PART SALARY) | |
| | 60000.00 | SALARY & STATUTORY BENEFITS | |
| | 200000 00 | TO COMMUNITY WORKER | |
| | 300000.00 | SALARY & STAT. BENEFITS TO SUPERVISOR | |
| 4 95 49 | 261000.00 | SALARY & STATUTORY BENEFITS | |
| | 27000 00 | TO TEACHER(PART SALARY) | |
| | 27000.00 | RESEARCH SALARY | |
| 700000 00 | 75000.00 | SALARY & STATUTORY BENEFITS TO DATA ENTRY O | |
| 723000.00 | 75000.00 | TRAVEL & MOBILE | |
| | 16070.00 | TRAVEL TO PROJECT HOLDER | |
| | 16270.00 28542.00 | PROGRAM TRAVEL | |
| | 5746.00 | MOBILE COST TO PROJECT HOLDER | |
| | 6900.00 | TRAVEL TO PROJECT HOLDER | |
| | 8903.00 | MOBILE COST TO SUPERVISOR | |
| 74400 00 | 4739.00 | TRAVEL - OUTSTATION | |
| 71100.00 | 4739.00 | ADMIN COST | |
| | 147000.00 | SALARY & STAT.BENEFITS TO PROJECT HOLDER | |
| | 93000.00 | SALARY & STAT.BENEFITS OF ACCOUNTANT | |
| | 91429.00 | OFFICE RENT(PART) | |
| | 9587.00 | STATIONARY, PHOTOCOPY, POSTAGE | |
| | 3145.00 | NEWSPAPER AND PERIODICALS | |
| | 5984.00 | HOSPITALITY EXPENSES | |
| | 1700.00 | DATA CARD RENTAL | |
| | 6458.00 | MONTHLY STAFF MEETING | |
| | 3100.00 | COMPUTER MAINTENANCE | |
| | 3600.00 | EQUIPMENT INSURANCE | |
| | 405.50 | BANK CHARGES | |
| | 8000.00 | AUDIT FEES | |
| 376216.50 | 2808.00 | ACCIDENT INSURANCE | |
| 0.0210.00 | ====== | CAPEX | |
| 6000.00 | | COMPUTER TABLE FOR DIGITAL CENTER | 1 |
| 0000.00 | | " ENHANCEMENT OF SUSTAINABLE LIVELIHOOD | *** |
| * 1 | | WITH DIGNITY LIFE OF VULNERABLE COMMUNITY | |
| | | COMMUNITY ORGANISATION, LEADERSHIP & CAPACITY | |
| | 21385.00 | DEVELOPING LEADERSHIP AND CADRE BUILDING | |
| 36305.00 | 14920.00 | TRANING OF LEADERS / YOUTH / VOLUNTEETRS | |
| | | NETWORKING AND ALLIANCE BUILDING | " |
| | | FACILITATING NETWORKING AT | |
| | 1350.00 | BLOCK/ DISTRICT/ STATE | |
| 30549.00 | 29199.00 | NETWORKING OF VOLUNTRY ORGAINISATION | |
| | 3 | CAMPAIGNING FOR SUSTAINABLE LIVELIHOOH DISASTE | " |
| 14390.00 | | CREATION OF LIVELIHOOD MODELS | |
| | * | MAINTREAMING LOCAL CAPACITY ON PEACE | " |
| 13510.00 | | CONFLICT ANALYSIS IN RELATIONSHIP WITH CAST | |

| | | " | PLANNING MONITORING & EVALUATION | | |
|----|--------------|----|--|----------------|-----------|
| | | | DEVELOPMENT OF MIS ON PROG.& FINANCE | 16292.00 | |
| | | | TRAINING/ORIENTATION ON PROG.& FINANCE | 9194.00 | |
| | | | PERIODIC REVIEW OF PROGRAMME & FINANCE | 16197.00 | |
| | | | MEETING | 3990.00 | 45673.00 |
| | | 11 | PERSONAL | 0000.00 | 10070.00 |
| | | | SALARY OF COORDINATIOR | 132300.00 | |
| | | | SALARY OF ACCOUNTANT | 94500.00 | |
| | | | HONORARIUM OF ANIMATOR | 226800.00 | 453600.00 |
| | | " | ADMINISTRATION & COORDINATION (OFFICE EXP. | 220000.00 | 455000.00 |
| | | | CHIEF FUNCTIONARY HONORARIUM/TRAVEL | 38781.00 | |
| | | | TRAVEL OF STAFF | 20184.00 | |
| | | | RENT | 36720.00 | |
| | and the same | | COMMUNICATION | | |
| | | | | 11999.00 | |
| | | | STATIONERY/ELECTRICITY/OTHER EXPENSES | 34722.25 | 454400.05 |
| | | | AUDIT FEE (CASA) | 12000.00 | 154406.25 |
| | | l | GRANT REFUND TO CRY | | 15620.00 |
| | | " | DIKSHA KHAGARIA | | |
| | | 1 | HONORARIUM TO THE JAGRIK FACILITATOR | 36613.00 | |
| | | | WEEKLY MEETING WITH JAGRIK | 6913.00 | |
| | | | LOCAL TRAVEL & COMMUNICATION | <u>2935.00</u> | 46461.00 |
| | | | <u>DIKSHA SAMASTIPUR</u> | | |
| | | | HONORARIUM TO THE JAGRIK FACILITATOR | 59613.00 | |
| | 5 | | WEEKLY MEETING WITH JAGRIK | 22258.00 | |
| | | | LOCAL TRAVEL & COMMUNICATION | 6660.00 | 88531.00 |
| | | | MISSION SWAVALAMBAN | | 2610.00 |
| | | | YOUVA SANSAD MEETING (NYK) | | 14373.00 |
| | | | FIXED ASSETS | | |
| Ţ. | | | SEWING MACHINE | | 25000.00 |
| | | " | ADMINISTRATIVE EXPENSES | | |
| | | | BANK CHARGES | 73.15 | |
| | | | AUDIT FEE | 6000.00 | |
| | | | MEMBERSHIP FEE | 2999.00 | |
| | | | TRAVELLING | 4354.00 | |
| | | | RENT | 26040.00 | * * 3 |
| | | | OFFICE MISC EXPENSES | 1000.00 | * |
| | | | CAPACITY BUILDING | 3092.00 | |
| | | | HOSPITALITY EXPENSES | 1482.00 | 45040.15 |
| | | 1 | HOSFITALITE EAFENSES | 1402.00 | 45040.15 |

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| | " | LOANS & LIABILITIES | | 268896.00 |
|---|------------|-----------------------------|----------------|------------|
| | | CLOSING BALANCES | | |
| | | CASH IN HAND | 7425.00 | |
| | | CASH AT BANK | | |
| | | VIJAYA BANK | 139368.35 | |
| A second | | ANDHRA BANK S.B.A/C NO. | 24782.50 | |
| | | WITH BIHAR GRAMIN BANK | 1 1 - 11 11 11 | 4.1 |
| | | S.B.A/C NO.39440100002649 | 5737.00 | , |
| | | BANK OF BARODA, SAMASTIPUR | | W = T + T |
| | | S.B.A/C NO.31190100001186 | 48061.20 | |
| | | ANDHRA BANK S.B.A/C NO. | | |
| | | 162910100004465 | 41170.50 | |
| | | WITH SAMASTIPUR CENTRAL | | |
| | | CO-OP BANK S.B.A/C NO.37035 | 1725.32 | 268269.87 |
| TOTAL (Rs.) | 3414804.27 | | TOTAL (Rs.) | 3414804.27 |

IN TERMS OF OUR SEPARATE REPORT OF EVEN DATE ATTACHED HEREWITH.

PATNA 16.11.2020 FOR D.PRASAD & ASSOCIATES CHARTERED ACCOUNTANTS

(DINESHWAR PRASAD) PARTNER

JAWAHAR JYOTI BAL VIKAS KENDRA

AT+POST-AKHTIYARPUR, P.S.-SARAIRANJAN, DIST.-SAMASTIPUR, BIHAR-848111 INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2020

| EXPENDITURE INCOME | & EXPENDITU | AMOUNT | - | R THE YEAR ENDED 31SiT MARCH 2020 COME | AMOUNT |
|--|-----------------|-----------|----|---|--------------------|
| TO CHILD LINE PROJECT UNDER INTEGRATED | | VINIONI | | GRANT IN AID | AMOUNT |
| | | | ы | FROM CRY 1316000.00 | |
| CHILD PROTECTION SCHEME | | | | FROM DISHA FOUNDATION 186325.00 | |
| 1.HONORARIUM | 00000 00 | | | | - Maria - 12 Maria |
| SUB CENTRE HEAD | 90000.00 | 070000 00 | 23 | FROM CHILDLINE INDIA FOUNDATION 575523.00 | |
| TEAM MEMBERS | 288000.00 | 378000.00 | | FROM CASA 850000.00 | |
| 2.CLIENT RELATED ACTIVITIES | | | | FROM NYK <u>12000.00</u> | 2939848.00 |
| MEDICAL | 16713.00 | | | DONATION | 27021.00 |
| SHELTER | 18279.00 | | " | LIC/MIC COMMISSION | 2545.60 |
| RESTORATION | 14719.00 | | " | BANK INTEREST | 24016.68 |
| NUTRITION | <u>4290.00</u> | 54001.00 | " | INTEREST ON TDS | 122.00 |
| 3.ADMINISTRATIVE EXPENSES | | | " | RE-IMBURSEMENT OF EXPENSES | 1960.00 |
| RENT & OFFICE MAINTENANCE | 15275.00 | | " | GRANT IN AID (IN KIND) | |
| COMMUNICATION | 6495.50 | | | TABLET | 31810.00 |
| STATIONERY | 3565.00 | | 1 | | |
| AWARENESS MATERIALS/ | | | 1 | | |
| OUTREACH PROGRAMME | 7600.00 | | l | | |
| TRAVEL/CONVEYANCE | 23505.00 | | | | |
| POSTAGE | 609.00 | | | | |
| ACCOUNTANT SALARY | 14400.00 | | | | |
| AUDIT FEE | 5000.00 | 76449.50 | | | |
| | 5000.00 | 76449.30 | | | |
| 4. DISTRICT LEVEL FACILITATION | 04407.00 | | | | |
| NEED ASSESSMENT | 34187.00 | | l | | |
| MEETING | 4945.00 | | | | |
| CDS | 10000.00 | | | | |
| TRAVEL | 25901.00 | 75033.00 | | | |
| " ENSURING CHILDREN RIGHTS THROUGH | | | | | |
| COMMUNITY MOBILISATION | | | 1 | | |
| E FACILITATING SMC MEETING | 4855.00 | | | | |
| E-SMC FEDERATION MEETINGS | 2340.00 | | 1 | | |
| E-CAMPAIGN "SCHOOL CHALO ABHIYAN" | 2060.00 | | 1 | | |
| P-SENSITIZATION WORKSHOP FOR THE PRI | | | | | |
| & CPC MEMBERS, AND OTHER STAKEHOLDERS | 4140.00 | | | | |
| G-KALA JATHA | 25575.00 | | | | |
| P-SENSITIZATION WORKSHOP FOR THE PRI | | | | | |
| & CPC MEMEBERS, AND OTHER STAKEHOLDERS | 1425.00 | | | | |
| P-COMMUNITY AWARENESS CAMPAIGN | | | 1 | | |
| ON CHILD MARRIAGE | 19909.00 | 60304.00 | | | |
| CAPACITY BUILDING | 10000.00 | 00004.00 | | | |
| | 13581.00 | | | | |
| G-QUARTERLY REVIEW MEETING | | | | | |
| G-ANNUAL REVIEW MEETING | 10892.00 | | | | |
| P-CB OF PLCPC MEMBERS ON ROLES | 6470 66 | | | | |
| AND RESPONSIBILITY | 6170.00 | | | | |
| N-CAPACITY BUILDING PROGRAMME AMONG | | | | | |
| PARENTS AND ICDS MANAGEMENT COMMITTEE | 2125.00 | | | | |
| PR-WORKSHOP ON CHILD PARTICIPATION | 10128.00 | | | | |
| PARTENER STRENGTHENING-EXPOSURE | | | | | |
| VISIT FOR PROJECT TEAM | 5250.00 | | | | |
| PR-SUMMER CAMPS FOR CHILDREN | <u>14700.00</u> | 62846.00 | 1 | | |



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| | PAGE-2 | | |
|---|-----------------|--|--|
| SURVEYS, STUDIES & DISSEMINATION | | | |
| PR-PUB. OF ANNUAL CHILDREN MAGAZINE 5000.00 | | | |
| PR-SCHOOL LEVEL WALL MAGAZINE 3620.00 | 8620.00 | | |
| PROGRAM & RESEARCH SALARY (EXCLUDING PH | | | |
| SALARY, ACCOUNTANT SALARY AND OFFICE ASSISTANT) | | | |
| SALARY, ACCOUNTANT SALARY AND OFFICE ASSISTANT | | | |
| SALARY & STATUTORY BENEFITS TO TEACHER(PART SALARY) 60000.00 | | | |
| ILACILLA ATTORIES | | | |
| SALARY & STATUTORY BENEFITS TO COMMUNITY WORKER 300000.00 | | | |
| 10 COMMONT I WORKER | | | |
| SALARY & STAT. BENEFITS TO SUPERVISOR 261000.00 | | | |
| SALARY & STATUTORY BENEFITS | | | |
| TO TEACHER(PART SALARY) 27000.00 | ' | | |
| RESEARCH SALARY | | | |
| SALARY & STATUTORY BENEFITS TO DATA ENTRY 75000.0 | 723000.00 | production of the second control of the seco | |
| TRAVEL & MOBILE | | | |
| TRAVEL TO PROJECT HOLDER 16270.0 | | | |
| PROGRAM TRAVEL 28542.0 | 801 | | |
| MOBILE COST TO PROJECT HOLDER 5746.0 | | | |
| TRAVEL TO PROJECT HOLDER 6900.0 | | | |
| MOBILE COST TO SUPERVISOR 8903.0 | | | |
| TRAVEL - OUTSTATION 4739.0 | <u>71100.00</u> | | |
| ADMIN COST | | | |
| SALARY & STAT.BENEFITS TO PROJECT HOLDER 147000.0 | 0 | | |
| SALARY & STAT.BENEFITS OF ACCOUNTANT 93000.0 | 0 | | |
| OFFICE RENT(PART) 91429.0 | 0 6 | | |
| STATIONARY, PHOTOCOPY, POSTAGE 9587.0 | 0 | | |
| NEWSPAPER AND PERIODICALS 3145.0 | 0 | | |
| HOSPITALITY EXPENSES 5984.0 | 0 | | |
| DATA CARD RENTAL 1700.0 | 0 | | |
| MONTHLY STAFF MEETING 6458.0 | 0 | | |
| COMPUTER MAINTENANCE 3100.0 | | | |
| EQUIPMENT INSURANCE 3600.0 | | | |
| BANK CHARGES 405.5 | | | |
| AUDIT FEES 8000.0 | | | |
| AODITIEES | | | |
| ACCIDENT INSURANCE 2808.0 " ENHANCEMENT OF SUSTAINABLE LIVELIHOOD | 0,0210.00 | | |
| ENHANCEMENT OF SUSTAINABLE LIVELINOOD | | | |
| WITH DIGNITY LIFE OF VULNERABLE COMMUNITY | | | |
| COMMUNITY ORGANISATION, LEADERSHIP & CAPACITY DEVELOPING LEADERSHIP AND CADRE BUILDING 21385. | in | | |
| DEVELOPING LEADERSHIP AND GREEKE BOILDHIP | | | |
| TRAINING OF ELABEROY FOOTHER VOLUME | 30303.00 | | |
| " NETWORKING AND ALLIANCE BUILDING | | | |
| FACILITATING NETWORKING AT | 10 | | |
| BLOCK DISTRICT/STATE | | | |
| NETWORKING OF VOLUNTRY ORGAINISATION 29199. | 30549.00 | | |
| " CAMPAIGNING FOR SUSTAINABLE LIVELIHOOH DISASTER | 44200.00 | | |
| CREATION OF LIVELIHOOD MODELS | 14390.00 | | |
| " MAINTREAMING LOCAL CAPACITY ON PEACE | 40540.00 | | |
| CONFLICT ANALYSIS IN RELATIONSHIP WITH CAST | 13510.00 | | |



| | | The Walter and State of the Sta | | | |
|--|----------------|--|--|---|--|
| PLANNING MONITORING & EVALUATION | | | | | |
| DEVELOPMENT OF MIS ON PROG.& FINANCE | 16292.00 | | | | |
| TRAINING/ORIENTATION ON PROG.& FINANCE | 9194.00 | | | | to the state of th |
| PERIODIC REVIEW OF PROGRAMME & FINANCE | 16197.00 | | | | |
| MEETING | 3990.00 | 45673.00 | | | |
| PERSONAL | | | | | |
| SALARY OF COORDINATIOR | 132300.00 | | | | |
| SALARY OF ACCOUNTANT | 94500.00 | | | | |
| HONORARIUM OF ANIMATOR | 226800.00 | 453600.00 | | | |
| ADMINISTRATION & COORDINATION (OFFICE EXP. | | | | | |
| CHIEF FUNCTIONARY HONORARIUM/TRAVEL | 38781.00 | | | | |
| TRAVEL OF STAFF | 20184.00 | | | | |
| RENT | 36720.00 | M. | | | |
| COMMUNICATION | 11999.00 | | | | |
| STATIONERY/ELECTRICITY/OTHER EXPENSES | 34722.25 | | | | -1 -1 -1 -1 -1 -1 -1 |
| | 12000.00 | 154406.25 | | | |
| AUDIT FEE (CASA) | 12000.00 | 15620.00 | | | |
| GRANT REFUND TO CRY | | 13020.00 | | | |
| DIKSHA KHAGARIA | 20042.00 | 1 | | | |
| HONORARIUM TO THE JAGRIK FACILITATOR | 36613.00 | | | | |
| WEEKLY MEETING WITH JAGRIK | 6913.00 | 40404.00 | | | |
| LOCAL TRAVEL & COMMUNICATION | 2935.00 | 46461.00 | | | |
| DIKSHA SAMASTIPUR | | | | | |
| HONORARIUM TO THE JAGRIK FACILITATOR | 59613.00 | | | | |
| WEEKLY MEETING WITH JAGRIK | 22258.00 | | | | |
| LOCAL TRAVEL & COMMUNICATION | <u>6660.00</u> | 88531.00 | | | |
| MISSION SWAVALAMBAN | | 2610.00 | | | |
| YOUVA SANSAD MEETING (NYK) | | 14373.00 | | | |
| ADMINISTRATIVE EXPENSES | | W | | | |
| BANK CHARGES | 73.15 | | | | |
| AUDIT FEE | 6000.00 | | | | |
| MEMBERSHIP FEE | 2999.00 | | | ٠ | |
| TRAVELLING | 4354.00 | | | | |
| RENT | 26040.00 | | | | |
| OFFICE MISC.EXPENSES | 1000.00 | | | | |
| CAPACITY BUILDING | 3092.00 | | | | |
| HOSPITALITY EXPENSES | 1482.00 | 45040.15 | | | |
| GRANT IN AID W/O | | 10070.00 | | | |
| DEPRECIATION | | 85616.00 | | | |
| SURPLUS | | 000.0.00 | | | |
| CARRIED FORWARD TO BALANCE SHEET | | 84998.88 | | | |
| CARRIED FORWARD TO BALANCE SHEET | | 04990.00 | | | |
| | _ | 3027323.28 | | | - |
| | | 302/323.20 | | | |

IN TERMS OF OUR SEPARATE REPORT OF EVEN DATE ATTACHED HEREWITH.

PATNA 16.11.2020 FOR D.PRASAD & ASSOCIATES CHARTERED ACCOUNTANTS

(DINESHWAR PRASAD)

ARTNER

JAWAHAR JYOTI BAL VIKAS KENDRA & AT+POST-AKHTIYARPUR, P.S.-SARAIRANJAN, DIST.-SAMASTIPUR, BIHAR-848111 BALANCE SHEET AS ON 31ST MARCH 2020

| FUNDS & LIABILITIES | AMOUNT | ASSETS & PROPERTIES | AMOUNT |
|------------------------------------|---------------------------------------|------------------------------|------------------------|
| LAND & BUILDING FUND | | FIXED ASSETS | |
| AS PER LAST A/C | | AS PER SCHEDULE `1' ATTACHED | 482555.34 |
| REVALUED & TAKEN INTO ACCOUNT BY | | CURRENT ASSETS | |
| BOARD RESOLUTION | 111000.00 | CASH & BANK BALANCES | |
| CRY FUND | · · · · · · · · · · · · · · · · · · · | CASH IN HAND 7 | 425.00 |
| AS PER LAST A/C | 64113.01 | CASH AT BANK | |
| LOANS & LIABILITIES | 145196.00 | VIJAYA BANK 139 | 368.35 |
| CAPITAL FUND | | ANDHRA BANK S.B.A/C NO. 24 | 782.50 |
| AS PER LAST A/C 3455 | 517.32 | WITH BIHAR GRAMIN BANK | |
| ADD :- SURPLUS DURING THE YEAR 849 | 998.88 430516.20 | S.B.A/C NO.39440100002649 5 | 737.00 |
| | | BANK OF BARODA, SAMASTIPUR | |
| | | S.B.A/C NO.31190100001186 48 | 061.20 |
| | | ANDHRA BANK S.B.A/C NO. | |
| | | 162910100004465 41 | 170.50 |
| | | WITH SAMASTIPUR CENTRAL | |
| | | CO-OP BANK S.B.A/C NO.37035 | <u>725.32</u> 268269.8 |
| | | | |
| TOTAL (Rs.) | 750825.21 | TOTAL (Rs.) | 750825.2 |

IN TERMS OF OUR SEPARATE REPORT OF EVEN DATE ATTACHED HEREWITH.

PATNA 16.11.2020 FOR D.PRASAD & ASSOCIATES CHARTERED ACCOUNTANTS

DINESHWAR PRASAD) ARTNER